

NOTICE OF MEETING

NOTTINGHAM COUNTRY MUNICIPAL UTILITY DISTRICT

The Board of Directors of Nottingham Country Municipal Utility District will hold a regular meeting on Monday, May 18, 2026, at 11:30 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Guadalupe Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public.
2. Approve minutes of prior meetings.
3. 2026 Directors Election, including:
 - a. approve and distribute Certificates of Election; and
 - b. approve Directors' Sworn Statements and Oaths of Office.
4. Reorganize the Board and authorize execution of District Registration Form.
5. Cybersecurity and artificial intelligence training requirements.
6. West Harris County Regional Water Authority matters.
7. Financial and bookkeeping matters, including payment of the bills and review of investments.
8. Tax assessment and collection matters, including delinquent tax collections, installment agreements, payment of tax bills, and requests for waivers of penalties and interest.
9. Operation of District facilities, billings, meter maintenance program, and repairs and maintenance, including customer correspondence.
10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
11. Engineering matters and capital improvement projects, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and approve award of contract, approve pay estimates, time extensions and change orders, and final acceptance, as appropriate, for the following:
 - a. wastewater treatment plant improvements, including driveway improvements;
 - b. sanitary sewer rehabilitation program;
 - c. water plant valve replacement project;
 - d. District Capital Improvement Plan update;
 - e. development of Geographic Information System;
 - f. proposals for rehabilitation of District facilities and engineering work, including water tank inspection;
 - g. development in the District;
 - h. deeds, easements, consents to encroachment, requests for service, or utility commitment letters;
 - i. update on facility assessment to evaluate implementation of flood mitigation measures, repairs, and improvements at District facilities, including Well No. 2 electrical facilities improvements and well rehabilitation and Well No. 3 flood mitigation;
 - j. update on Harris County Precinct No. 4 roadway improvement project;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- k. SCADA cyber security and security monitoring equipment matters; and
- l. update on Emergency Preparedness Plan and authorize filing of updates, if necessary.
- 12. Harris County Precinct No. 4 Places 4 People Program.
- 13. Power contract matters, including:
 - a. report on Public Power Pool Technical Committee; and
 - b. update regarding Public Power Pool contract.
- 14. Emergency notification system matters.
- 15. District technology and information management matters.
- 16. Discuss website matters, including proposal for annual accessibility audit services.
- 17. Greenbelt Park and Greenbelt Norwalk operating, repair, and maintenance matters, including:
 - a. landscape maintenance report;
 - b. contracts and proposals for additional work, including proposal for park asset management;
 - c. Park Use Agreements;
 - d. long-term park and recreational facility planning matters; and
 - e. landscape architect's report, including approve pay estimates, time extensions and change orders, and final acceptance, as appropriate, for the Pavillion and Playground Amenity Enhancements Project.
- 18. Meeting planning matters.

AVISO DE ASAMBLEA

DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES DE NOTTINGHAM COUNTRY

La Junta Directiva del Distrito de Servicios Públicos Municipales de Nottingham Country llevará a cabo una asamblea ordinaria el lunes 18 de mayo de 2026 a las 11:30 a.m., en las oficinas de Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Salón Guadalupe, Houston, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

- 3. Elección de Directores de 2026, incluyendo:
 - a. aprobar y distribuir Certificados de Elección; y
 - b. aprobar Declaraciones Juradas y Juramentos al Cargo de los Directores.

THÔNG BÁO HỌP

CƠ QUAN TIỆN ÍCH THÀNH PHỐ QUẬN NOTTINGHAM COUNTRY

Ban Giám Đốc của Cơ Quan Tiện Ích Thành Phố Quận Nottingham Country sẽ tổ chức một cuộc họp thường kỳ vào Thứ Hai, ngày 18 tháng Năm, 2026, lúc 11 giờ 30 sáng, tại văn phòng của

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Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Guadalupe Room, Houston, Texas, để thảo luận và, trong trường hợp có thể, tiến hành các nội dung sau:

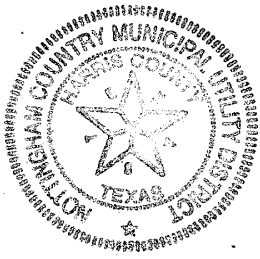
3. Cuộc Bầu Cử Giám Đốc 2026, bao gồm:
 - a. phê chuẩn và phân phối Các Giấy Chứng Nhận Bầu Cử; và
 - b. phê chuẩn Các Bản Tuyên Thệ của Giám Đốc và Tuyên Thệ Nhậm Chức.

會議通知

NOTTINGHAM 郡市政公用事業區

Nottingham 郡市政公用事業區董事會將於 2026 年 5 月 18 日 (週一) 上午 11:30, 在 Allen Boone Humphries Robinson LLP 辦公室 (地址: 3200 Southwest Freeway, Suite 2400, Guadalupe Room, Houston, Texas) 召開例會, 討論並在適當時執行以下事項:

3. 2026 年董事選舉, 包括:
 - a. 批准並頒發選舉證書; 以及
 - b. 批准董事的宣誓声明和就職宣誓。



Christina L. Miller
Attorney for the District

Nottingham Country Municipal Utility District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

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